

# FORM B APPLICATION

At-Large

→ → → **MANDATORY: YOUR CONGRESSIONAL DISTRICT #** \_\_\_\_\_

**OR CONGRESSMEMBER:** \_\_\_\_\_

## 2020 PRESIDENTIAL DELEGATES TO THE DEMOCRATIC NATIONAL CONVENTION

Statement of Candidacy & Pledge of Support / At-Large Delegates & Alternates ~ July 13-16, 2020 in Milwaukee, WI

THIS FORM IS NOT FOR THE April 19<sup>th</sup> DISTRICT-LEVEL CAUCUSES. THIS FORM IS FOR THE May 17<sup>th</sup> DELEGATION MEETING, TO RUN AS A STATEWIDE AT-LARGE DELEGATE. ANY CALIFORNIA REGISTERED DEMOCRAT MAY APPLY TO BE AN AT-LARGE DELEGATE. YOU MAY RUN TO BE A DELEGATE IF YOU WILL TURN 18 ON OR BEFORE NOVEMBER 3, 2020.

 I am applying to run to be a committed At-Large Delegate or Alternate and pledge my support for:

**CIRCLE ONE**

→ **Michael Bennet • Joseph R. Biden • Michael R. Bloomberg • Cory Booker • Mosie Boyd • Pete Buttigieg • Julián Castro • Roque "Rocky" De La Fuente III • John K. Delaney • Michael A. Ellinger • Tulsi Gabbard • Mark Stewart Greenstein • Amy Klobuchar • Deval Patrick • Bernie Sanders • Joe Sestak • Tom Steyer • Elizabeth Warren • Marianne Williamson • Andrew Yang**

**(PLEASE TYPE OR PRINT)**

Last Name \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Registered voting address \_\_\_\_\_ City \_\_\_\_\_ CA Zip \_\_\_\_\_

Mailing address (Same?) \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

County in which you reside: \_\_\_\_\_ Mobile/Cell: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Home Fax (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Work Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work Fax (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail (non-government) \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

Please provide district number or name of elected official for the following: Assembly District \_\_\_\_\_ Senate District \_\_\_\_\_

→ → → **MANDATORY** information → → → Gender Identity: \_\_\_ Female \_\_\_ Male \_\_\_ Trans Women \_\_\_ Trans Man \_\_\_ Transgender \_\_\_ Gender Fluid. \_\_\_ Intersex \_\_\_ Non-Binary \_\_\_ Other

**Your answers (optional) to these questions help the Party determine the demographics of the Delegation. Please mark "X" where applicable.**

1. Race (check all that apply): \_\_\_ Caucasian \_\_\_ Latino/Hispanic \_\_\_ African-American \_\_\_ Asian Pacific Islander \_\_\_ Native American \_\_\_\_\_ (tribal affiliation) \_\_\_

Other: \_\_\_\_\_

2. Date of birth: (MM / DD / YY) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

3. Do you have a disability: \_\_\_ YES \_\_\_ NO

4. Your sexual orientation: \_\_\_ Heterosexual \_\_\_ Queer \_\_\_ Gay \_\_\_ Bisexual \_\_\_ Pansexual \_\_\_ Asexual \_\_\_ Other

5. Union Member: \_\_\_ YES \_\_\_ NO If YES, union and local # \_\_\_\_\_

6. Elected Official: \_\_\_ YES \_\_\_ NO If YES, list title(s) \_\_\_\_\_

7. Party Leader: \_\_\_ YES \_\_\_ NO If YES, list title(s) \_\_\_\_\_

8. Active Military / Veteran: \_\_\_ YES \_\_\_ NO If YES, Where Serving / Served? \_\_\_\_\_

Branch: \_\_\_\_\_ Years (e.g. 2016-2020): \_\_\_\_\_

2020 AFFIRMATIVE ACTION GOALS (quotas prohibited):			
Latino/Hispanic	30%	Asian Pacific Islander	10%
African-American	16%	LGBT	12%
Disabled	10%	Native American	2%
		Under 30	20%

9. Fluent in a Foreign Language: \_\_\_\_ YES \_\_\_\_ NO IF YES, specify

10. Occupation \_\_\_\_\_ Employer

If College Student, Name of College/University \_\_\_\_\_

*By signing below, I agree that all of the above is true to the best of my knowledge.*

➔ (Required) Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/2020

**FILING DEADLINE: Tuesday, April 21, 2020 @ 5pm**

**Submit online at [www.cadem.org/](http://www.cadem.org/) or fax signed Form B to (916) 442-5715**

**FILING INSTRUCTIONS:** File online at [www.cadem.org/](http://www.cadem.org/) or fill out Form B manually. Fax signed Form B to (916) 442-5715 or send to California Democratic Party, Attn: Delegate Selection, 1830 9<sup>th</sup> Street, Sacramento, CA 95811. Online and fax forms must be received by April 21, 2020 at 5pm. Forms submitted by mail must be postmarked by April 21, 2020. Please keep a copy for your records.

**FYI:** All Delegates are responsible for their own convention expenses (approx. \$3,575+). Additional information will be sent via e-mail after you have filed.